

**Robert Davis**

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**Subject:** International Buddhist Progress Society Austin  
**Location:** GFR

**Start:** Sat 5/21/2016 9:00 AM  
**End:** Sat 5/28/2016 5:00 PM

**Recurrence:** (none)

**Organizer:** SPB ExhibitsCal

**DATE INITIAL REQUEST RECEIVED:** 12/1/2015

**NAME OF GROUP REQUESTING USE:** International Buddhist Progress Society Austin

**CONTACT FOR GROUP:** Stephen Yau

**TELEPHONE NUMBER:** 512 299 6079

**EMAIL:** Sdyau2@gmail.com

**PURPOSE OF EVENT / EXHIBIT:** Calligraphy Display – for cultural and educational inspiration

**LEGISLATIVE SPONSOR:** Rep. Naishtat

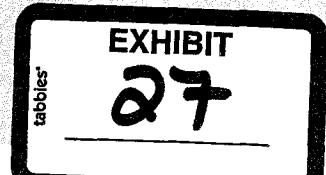
**NUMBER OF ATTENDEES:** n/a

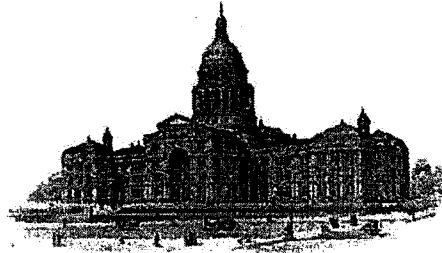
**CONTACT NAME / NUMBER IN MEMBER'S OFFICE:** Judy Dale

**NOTES:**

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- Entered on Outlook Calendar
- Application Received
- Sponsorship Form Received
- Fee Received/Amount: \$ \_\_\_\_\_
- Dock/Drive Access Received (if applicable)
- Use of Drive Addendum
- Entered in CARRS
- Confirmation Email Sent
- Electrician or Media Staff Notified
- DPS Notified (drive/dock access)
- SPB Staff Notified (setup/tents/trash)





## STATE PRESERVATION BOARD

### REQUEST FOR EXHIBITS IN THE CAPITOL AND CAPITOL EXTENSION

CONTACT: Capitol Events Coordinator  
(512) 463-3051  
FAX (512) 463-3372

Instructions: Please complete the entire application. Incomplete applications will not be considered.  
If you have any questions, please contact the Capitol Events Coordinator at (512) 463-3051 or  
Capitol.Events@tspb.state.tx.us.

1. Check One:  Ground Floor Rotunda (Capitol Building, basement level)  
 South Central Gallery  
 North Central Gallery

\*\* Exhibits are prohibited in the Capitol Rotunda.

\*\*There are no electrical outlets in the Central Galleries on the E2 level.

ONE  
WEEK

2. Exhibit Name Venerable Master Hsing Yun's One-Stroke Calligraphy
3. Date(s) and time(s) requested 7am - 5pm on May 21 ~ June 5, 2016
4. Sponsoring Organization International Buddhist Progress Society, Austin - 1/12
5. State Official Sponsor Elliott Naishaat, Texas House of Representative 12/2  
(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)
6. Contact Name: Jue Ji
7. Address: 6720 N. Capital of Texas Hwy, Austin, TX 78731
8. Phone Number (512) 346-6787 Fax Number (512) 346-3346
9. Email Address austin@ibps.org

9. Description of the exhibit, including a detailed diagram of the dimensions of the space required.

10. Purpose of exhibit.

11. Exhibit time schedule. Please be specific.

Set up date and time: 7am-5pm May 20, 2016

End date and time: 5pm June 5, 2016

21  
28  
MRS

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

Chuck S.  
Exhibit Holder Signature

Nov. 25, 2015

Date

**Robert Davis**

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**Subject:** Art from the Streets  
**Location:** South Central Gallery  
  
**Start:** Sun 6/14/2015 1:00 PM  
**End:** Sat 6/20/2015 1:00 PM  
  
**Recurrence:** (none)  
  
**Organizer:** SPB ExhibitsCal

DATE INITIAL REQUEST RECEIVED: 3/3/2015

NAME OF GROUP REQUESTING USE: Art from the Streets

CONTACT FOR GROUP: Kelley Worden

TELEPHONE NUMBER: 512 695 9977

EMAIL: [madsrawk@hotmail.com](mailto:madsrawk@hotmail.com)

PURPOSE OF EVENT / EXHIBIT: Increasing awareness about street art

LEGISLATIVE SPONSOR: Sen. Watson

NUMBER OF ATTENDEES: n/a

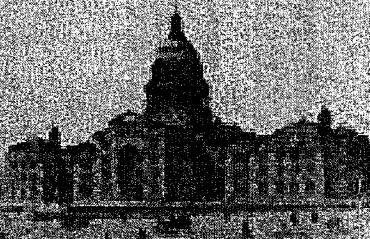
CONTACT NAME / NUMBER IN MEMBER'S OFFICE: Yvonne

NOTES:

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- Entered on Outlook Calendar
- Entered in CARRS
- Application Received
- Confirmation Email Sent
- Sponsorship Form Received
- Electrician or Media Staff Notified
- Fee Received/Amount: \$ \_\_\_\_\_
- DPS Notified (drive/dock access)
- Dock/Drive Access Received (if applicable)
- SPB Staff Notified (setup/tents/trash)





## STATE PRESERVATION BOARD

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[Capitol.Events@state.tx.us](mailto:Capitol.Events@state.tx.us).

1. Check One:  Ground Floor Rotunda (Capitol Building, basement level)  
 South Central Gallery  
 North Central Gallery

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**\*\* There are no electrical outlets in the Central Galleries on the E2 level.**

#### Art From The Streets

2. Exhibit Name June 14-2001

3. Date(s) and day(s) requested Art From the Streets

4. Sponsoring Organization

5. State Official Sponsor

(Required for approval of all events and exhibits in the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker of the House, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)

#### Kalley Warden

6. Contact Name 10701 Backwood Drive

7. Address 512-835-3377

8. Phone Number madshawker@hotmail.com Fax Number

Email Address

9. Description of the exhibit, including a detailed diagram of the dimensions of the space required.  
We will have 4 free standing metal panels (3X9') that will be put together like an accordion and artwork will be hung on these panels.

**Increase Awareness for All From The Streets**

**Exhibit time schedule. Please be specific.**  
**June 14, 2015, 1:00pm**

**Set up date and time:**

**June 20, 2015 1pm**

**End date and time:**

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.



**Exhibit Holder Signature**

**3-4-2015**

**Date**

**D000533**

**Robert Davis**

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**Subject:** Austin Jewish Academy - Palette of Young Artists  
**Location:** Ground Floor Rotunda  
  
**Start:** Sun 4/26/2015 9:00 AM  
**End:** Sun 5/3/2015 9:00 AM  
  
**Recurrence:** (none)  
  
**Organizer:** SPB Attendance

DATE INITIAL REQUEST RECEIVED: **9/10/14**

NAME OF GROUP REQUESTING USE: **Austin Jewish Academy**

CONTACT FOR GROUP: **Susan Slomowitz**

TELEPHONE NUMBER: **512 735 8350**

EMAIL: **susan.slomowitz@austinjewishacademy.org**

PURPOSE OF EVENT / EXHIBIT: **Student Artwork Display**

LEGISLATIVE SPONSOR: **Rep. Eddie Rodriguez**

NUMBER OF ATTENDEES: **n/a**

CONTACT NAME / NUMBER IN MEMBER'S OFFICE: **(delsy)**

NOTES:

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- Application Received
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- Sponsorship Form Received
- Electrician or Media Staff Notified
- Fee Received/Amount: \$ \_\_\_\_\_
- DPS Notified (drive/dock access)
- Dock/Drive Access Received (if applicable)
- SPB Staff Notified (setup/tents/trash)





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2. Exhibit Name Palette of Young Artists
3. Date(s) and time(s) requested April 26 - May 3, 2015
4. Sponsoring Organization Austin Jewish Academy
5. State Official Sponsor  
(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)
6. Contact Name: Susan Slomowitz
7. Address: 7300 Hart Lane, Austin, TX 78731
8. Phone Number 512-735-8350 Fax Number 512-735-8351
9. Email Address susan.slomowitz@austinjewishacademy.org

Description of the exhibit, including a detailed diagram of the dimensions of the space required.

Artwork to be hung on free standing grids around the Ground Floor Rotunda. One or two tables with 3-D artwork in the center of the room.

10. Purpose of exhibit.

Student art exhibit.

11. Exhibit time schedule. Please be specific.

Set up date and time: Sunday April 26  
9am End date and time: Sunday, May 3  
9am

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

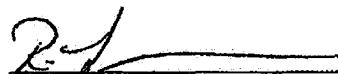


Exhibit Holder Signature

3/10/15

Date

**Robert Davis**

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**Subject:** Lone Star Artist Award Winner  
**Location:** Ground Floor Rotunda  
**Start:** Mon 8/3/2015 8:00 AM  
**End:** Sat 8/8/2015 4:00 PM  
**Show Time As:** Free  
**Recurrence:** (none)  
**Organizer:** SPB ExhibitsCal

**DATE INITIAL REQUEST RECEIVED:** 6/5/15

**NAME OF GROUP REQUESTING USE:** District 98 / Southlake Women's Club

**CONTACT FOR GROUP:** Amanda Calogne

**TELEPHONE NUMBER:** 817 807 8010

**EMAIL:** Amanda.calogne@house.state.tx.us

**PURPOSE OF EVENT / EXHIBIT:** Student Artist award winner

**LEGISLATIVE SPONSOR:** Rep. Capriglione

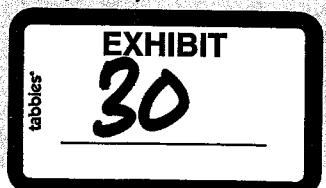
**NUMBER OF ATTENDEES:** n/a

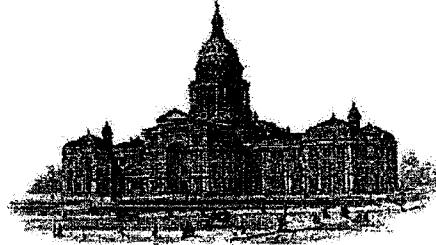
**CONTACT NAME / NUMBER IN MEMBER'S OFFICE:** Amanda

**NOTES:**

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- Entered on Outlook Calendar
- Application Received
- Sponsorship Form Received
- Fee Received/Amount: \$ \_\_\_\_\_
- Dock/Drive Access Received (if applicable)
- Entered in CARRS
- Confirmation Email Sent
- Electrician or Media Staff Notified
- DPS Notified (drive/dock access)
- SPB Staff Notified (setup/tents/trash)





## **STATE PRESERVATION BOARD**

**REQUEST FOR EXHIBITS  
IN THE CAPITOL AND  
CAPITOL EXTENSION**

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FAX (512) 463-3372

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2.	Exhibit Name	<b>Lone Star Artist Award- District 98</b>
3.	Date(s) and time(s) requested	<b>August 3-7</b>
4.	Sponsoring Organization	<b>Southlake Women's Club- Art in the Square</b>
5.	State Official Sponsor	<b>State Representative Giovanni Capriglione</b>
<i>(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)</i>		
6.	Contact Name:	<b>Amanda Calongne</b>
7.	Address:	<b>P.O. Box 770, Keller, TX 76244</b>
8.	Phone Number	<b>817-807-8010</b>
	Fax Number	<b>_____</b>
	Email Address	<b>amanda.calongne@house.state.tx.us</b>
9.	Description of the exhibit, including a detailed diagram of the dimensions of the space required.	
	<b>1 single piece of student artwork to be displayed on easel. On a seperate easel will be a framed explanation of the award and artist info.</b>	

10. Purpose of exhibit.

Highlight a talented high school artist from the 98th District of Texas.

11. Exhibit time schedule. Please be specific.

Set up date and time: 8:00 am End date and time: 4:00 pm

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

  
\_\_\_\_\_  
Exhibit Holder Signature

June 8, 2015

\_\_\_\_\_  
Date

**Robert Davis**

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**Subject:** What Once Was Exhibit  
**Location:** Ground Floor Rotunda  
  
**Start:** Thu 3/24/2016 11:00 AM  
**End:** Thu 3/31/2016 12:00 PM  
  
**Recurrence:** (none)  
  
**Organizer:** SPB ExhibitsCal

**DATE INITIAL REQUEST RECEIVED:** 12/4/15

**NAME OF GROUP REQUESTING USE:** Illustrative Preservation

**CONTACT FOR GROUP:** John Rodak

**TELEPHONE NUMBER:** 832 466 5807

**EMAIL:** [east2weststart@gmail.com](mailto:east2weststart@gmail.com)

**PURPOSE OF EVENT / EXHIBIT:** Illustrative Preservation by Students

**LEGISLATIVE SPONSOR:** Sen. Paul Bettencourt

**NUMBER OF ATTENDEES:** n/a

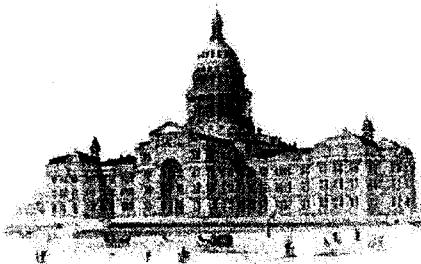
**CONTACT NAME / NUMBER IN MEMBER'S OFFICE:** VA

**NOTES:**

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- Entered on Outlook Calendar
- Entered in CARRS
- Application Received
- Confirmation Email Sent
- Sponsorship Form Received
- Electrician or Media Staff Notified
- Fee Received/Amount: \$ \_\_\_\_\_
- DPS Notified (drive/dock access)
- Dock/Drive Access Received (if applicable)
- SPB Staff Notified (setup/tents/trash)
- Use of Drive Addendum





## STATE PRESERVATION BOARD

### REQUEST FOR EXHIBITS IN THE CAPITOL AND CAPITOL EXTENSION

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FAX (512) 463-3372

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1. Check One:  
 Ground Floor Rotunda (Capitol Building, basement level)  
 South Central Gallery  
 North Central Gallery

**\*\* Exhibits are prohibited in the Capitol Rotunda.**

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2. Exhibit Name 'WHAT ONCE WAS'
3. Date(s) and time(s) requested MARCH . 2016
4. Sponsoring Organization \_\_\_\_\_
5. State Official Sponsor  
*(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)*
6. Contact Name: JOHN RODAK
7. Address: 5706 JASON ST. / HOUSTON TX 77096
8. Phone Number 832.466.5807 Fax Number ~  
Email Address east2westart@gmail.com
9. Description of the exhibit, including a detailed diagram of the dimensions of the space required.  
ARTWORK - 15 - 24 PIECES (MOUNTED ON EASELS)  
ALL WORK MOUNTED AND FOR FRAMING  
WILL INVOLVE WORK 'FIT' IN THE SPACE PROVIDED

To promote interest in Texaco (and outside our state)  
statuary, structures and signed, elements 'forgotten' in  
this modern age ~ but which represent a 'monument'  
to what contributed to the growth and greatness of that community.

11. Exhibit time schedule. Please be specific.

Set up date and time: MARCH 17, 2016

End date and time: MARCH 31, 2016

11 A.M.

11 A.M. ~ NOON

\*SET UP DATES / TIMES ARE FLEXIBLE IN ACCORDS w/ SCHEDULING

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

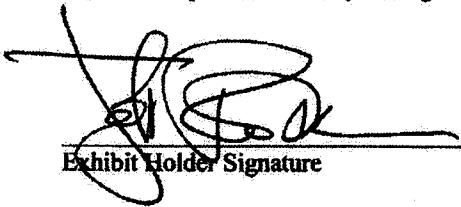


Exhibit Holder Signature

8/24/15

Date

**Robert Davis**

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**Subject:** King Ranch Exhibit  
**Location:** Ground Floor Rotunda  
  
**Start:** Sun 3/1/2015 5:00 PM  
**End:** Mon 3/2/2015 8:00 PM  
  
**Recurrence:** (none)  
  
**Organizer:** SPB ExhibitsCal

**DATE INITIAL REQUEST RECEIVED:** 2/4/15

**NAME OF GROUP REQUESTING USE:** King Ranch Main House

**CONTACT FOR GROUP:** Leslie Pardue / Joanne \_\_\_\_\_

**TELEPHONE NUMBER:** 512 478 7777

**EMAIL:** leslie@westcapitol.com

**PURPOSE OF EVENT / EXHIBIT:** 100<sup>th</sup> Anniversary of King Ranch Main House

**LEGISLATIVE SPONSOR:** Rep. Lozano

**NUMBER OF ATTENDEES:** N/A

**CONTACT NAME / NUMBER IN MEMBER'S OFFICE:** Matt Lamon

**NOTES:**

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- Entered on Outlook Calendar
- Entered in CARRS
- Application Received
- Confirmation Email Sent
- Sponsorship Form Received
- Electrician or Media Staff Notified
- Fee Received/Amount: \$ \_\_\_\_\_
- DPS Notified (drive/dock access)
- Dock/Drive Access Received (if applicable)
- SPB Staff Notified (setup/tents/trash)





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 South Central Gallery  
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2. Exhibit Name King Ranch Main House
3. Date(s) and time(s) requested 2/2/14, all day 3/2/2015 - 10
4. Sponsoring Organization King Ranch Inc.
5. State Official Sponsor Representative J.M. Lozano  
(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)
6. Contact Name: LESLIE PARDOE
7. Address: 304 W 13<sup>th</sup> st Austin, TX
8. Phone Number 512-478-7777 Fax Number \_\_\_\_\_  
Email Address leslie@westcapital.com
9. Description of the exhibit, including a detailed diagram of the dimensions of the space required.

**DISPLAY PANEL (TV), TABLE  
EASELS**

10. Purpose of exhibit.

Educate the public about the 100th anniversary of the King Ranch Main House.

11. Exhibit time schedule. Please be specific.

Set up date and time: 3/1/2015, 5:00 pm

End date and time: 3/2/2015, 8:00 pm

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.



Exhibit Holder Signature



Date

**Robert Davis**

**Subject:** Interior Design Week  
**Location:** South Gallery

**Start:** Mon 3/2/2015 9:00 AM  
**End:** Fri 3/6/2015 1:00 PM

**Recurrence:** (none)

**Organizer:** SPB ExhibitsCal

**DATE INITIAL REQUEST RECEIVED:** 7/1/2014

**NAME OF GROUP REQUESTING USE:** Texas Association of Interior Design

**CONTACT FOR GROUP:** Marilyn Roberts

**TELEPHONE NUMBER:** 512 507 0855

**EMAIL:** asidtxmr@flash.net

**PURPOSE OF EVENT / EXHIBIT:** Promote State Registered Interior Designers (non com)

**LEGISLATIVE SPONSOR:** (Rep. Harless)

**NUMBER OF ATTENDEES:** n/a

**CONTACT NAME / NUMBER IN MEMBER'S OFFICE:** \_\_\_\_\_

**NOTES:**  
\_\_\_\_\_  
\_\_\_\_\_

Entered on Outlook Calendar

Entered in CARRS

Application Received

DPS Notified (drive/dock access)

Sponsorship Form Received

Electrician or Media Staff Notified

Fee Received/Amount: \$ \_\_\_\_\_

SPB Staff Notified (setup/tents/trash)

Dock/Drive Access Received (if applicable)

Additional CONFIRMED



## STATE PRESERVATION BOARD

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[Capitol.Events@tspb.state.tx.us](mailto:Capitol.Events@tspb.state.tx.us).

1. Check One:  Ground Floor Rotunda (Capitol Building, basement level)
- South Central Gallery
- North Central Gallery

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2. Exhibit Name INTERIOR DESIGNERS PROTECT HEALTH, SAFETY, WELFARE OF THE PUBLIC
3. Date(s) and time(s) requested MAR. 2 - MAR 6, 2015
4. Sponsoring Organization TEXAS ASSOC. FOR INTERIOR DESIGN (TAID)
5. State Official Sponsor PENDING - REP. PATRICIA HARLESS  
(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)
6. Contact Name: MARYLYN ROBERTS
7. Address: 8108 B MESA DR, #107 AUSTIN, TX 78759
8. Phone Number 512-507-0855 Fax Number 512-338-0895  
Email Address asidtxmr@flash.net
9. Description of the exhibit, including a detailed diagram of the dimensions of the space required.

10. Purpose of exhibit.

TO EDUCATE THE PUBLIC THAT STATE REGISTERED  
INTERIOR DESIGNERS ARE EDUCATED TO PROTECT THEIR  
HSW IN THE BUILT ENVIRONMENT

11. Exhibit time schedule. Please be specific.

Set up date and time: MONDAY, MAR 2 End date and time: FRIDAY, MAR 6

BETWEEN 8:30 - 9:30 am

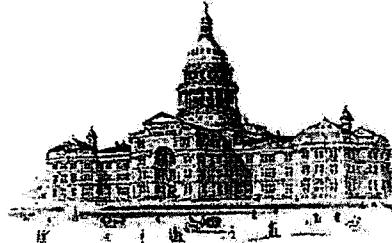
BETWEEN 12noon - 2 pm

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

Marilyn Roberts  
Exhibit Holder Signature

Date

7/1/14



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2.	Exhibit Name	Texans For Responsible Marijuana Policy Educational Display		
3.	Date(s) and time(s) requested	March 16, 2015 /18:00 - March 20, 2015/16:00		
4.	Sponsoring Organization	Texas NORML		
5.	State Official Sponsor	Rep. Elliott Naishlat <i>(Required for approval of all events and exhibits at the Texas State Capitol. Must be the Governor, the Lieutenant Governor, the Speaker, a State Senator, or a State Representative. Applications are considered incomplete without a letter of sponsorship from a State Official Sponsor.)</i>		
6.	Contact Name:	Frank Dorval		
7.	Address:	7702 Kincheon Ct Austin Texas 78749		
8.	Phone Number	512-663-9475	Fax Number	
	Email Address	frank.n.sled@gmail.com		
9.	Description of the exhibit, including a detailed diagram of the dimensions of the space required.  6 Poster board displays with stands. Each display requires a 2' x 3 ' section.			



10. Purpose of exhibit.

To educate citizens and legislators on cannabis issues.

11. Exhibit time schedule. Please be specific.

Set up date and time: 08:00 March 16, 2015 End date and time: 16:00 March 20, 2015

I have read the State Preservation Board Policy for Exhibits in the Ground Floor Rotunda and the Capitol Extension and agree to comply with this policy. I understand that all exhibits are subject to cancellation. In addition, I understand that I am responsible for any damages to the building or grounds as a result of my exhibit.

LADe  
Exhibit Holder Signature

3-17-14  
Date

## State Preservation Board Event & Exhibit Sponsorship

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Event/Exhibit Name: Texans for Responsible Marijuana Policy Educational Display

Event/Exhibit Date(s): March 16, 2015 - March 20, 2015

Event/Exhibit Location: South Central Gallery  
(South Steps, Grounds, Capitol Rotunda, Open Air Rotunda, South or North Central  
Gallery, Ground Floor Rotunda)

Purpose of Event: To educate citizens and legislators on cannabis issues.

Office Sponsoring Event: Rep. Elliott Naishtat

Signature of State Official Sponsor: Elliott Naishtat

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Please fax completed form to the Capitol Events Coordinator at 512-463-3372 or Email to [Capitol.Events@tspb.state.tx.us](mailto:Capitol.Events@tspb.state.tx.us).

**From:** Christopher Currens  
**To:** [bmartin@dallasnews.com](mailto:bmartin@dallasnews.com)  
**Subject:** Texas Capitol Nativity Scene Question  
**Date:** Monday, December 07, 2015 4:02:00 PM

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Ms. Martin,

This is to follow up on our telephone conversation earlier this afternoon.

There will be a nativity scene in the central gallery of the Capitol Extension from December 16 - 23. The Thomas More Society is the organization responsible for this exhibit.

Chris Currens  
State Preservation Board  
201 E.14th Street  
Suite 950  
Austin, Texas 78701  
512|463.6271  
512|921.8230  
[christopher.currens@tspb.state.tx.us](mailto:christopher.currens@tspb.state.tx.us)

